

# YOUTH RECREATIONAL INDOOR SOCCER

**REGISTRATION DEADLINE: FRIDAY, FEBRUARY 5<sup>TH</sup>**

NRC's largest youth sport is back for another season. Indoor soccer is a faster paced and higher scoring game than the outdoor version.

**LEAGUE BEGINS:** Saturday, March 6<sup>th</sup> - K/5yr & 1/2 Grades  
 Monday, March 8<sup>th</sup> - 3/4 & 5/6 Grades  
 (Spring Break Week Off)



**NOTE:** A \$10 late fee will be charged on all late registration. This program is available at a reduced rate for those qualifying. Registration forms, cancellation hotline and schedules will be available on the internet at [www.newtonrec.org](http://www.newtonrec.org).



LEAGUE	GRADES	GAMES	FEE	DAYS
Midget	5 year/K	6	\$26/\$32	Saturday
Pee Wee Boys & Girls	1/2	6	\$26/\$32	Saturday
Rookie Boys & Girls	3/4	8	\$26/\$32	M-F
Pony Boys & Girls	5/6	8	\$26/\$32	M-F

## INDOOR SOCCER REGISTRATION FORM

RETURN TO: YOUTH SPORTS; NEWTON RECREATION COMMISSION; 415 N. POPLAR; NEWTON, KS 67114

NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_ (CELL) \_\_\_\_\_

EMAIL: \_\_\_\_\_ BIRTHDATE: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ AGE: \_\_\_\_\_ GRADE: \_\_\_\_\_

GENDER: **M** **F** SCHOOL: \_\_\_\_\_ SHIRT SIZE: **YM** **YL** **AS** **AM** **AL**

INTERESTED IN COACHING: **Y** **N** PARENT/GUARDIAN NAME: \_\_\_\_\_

### PARTICIPATION WAIVER

We, or I, as parent and/or legal guardians of the participant named above, hereby give consent for my minor child to participate in this program and all other activities incidental thereto, including practice, actual participation, being a spectator thereto, and any incidental travel connected with the activity. I further agree to assume full responsibility in case of any accidental injury incurred while participating in this activity.

The Newton Recreation Commission reserves the right to use photos of NRC participants for promotional purposes. If you have photos of you or your children participating in NRC activities and would like to share them for possible publication in future program guides please bring the photo's by the NRC office.

\_\_\_\_\_  
 PARENT/GUARDIAN SIGNATURE

\_\_\_\_\_  
 DATE

